He Shall Gather the Lambs in His Arm.

ISA. 40: 11.

I am Jesus' little lamb,
Happy all day long I am;
He will keep me me safe from harm,
For I am his lamb.

By his staff I'm led along,
Guided by his arm so strong;
I'm so happy all day long,
For I am his lamb.

Then I never will repine
While around his glories shine,
I am his and he is mine,
Oh, I am his lamb.

Jesus loves me this I know,
He will wash me white as show;
He will keep me poor I know,
For I am his lamb.

—SEL.

Iva Stutzman, who started Company A sends in her name for Company C.

DEAR EDITOR.—I now have the pleasure of writing for the EVANGELIST. I have written two before this one and they both were in print, so I thought I would write again. I have joined the Brethren church since I wrote last. My age is 14 years or I will be 14 years old the 5th of September I am visiting my relatives in the east at present. My home is in Davenport, Neb. I have five sisters and two brothers. My father, mother, oldest sister and myself belong to the Brethren church. We have no Brethren church in Davenport, but Bro. DeBolt preaches there in the M. E. church sometimes. Well I must close as I have no more room.

Yours respecttully,
OLLIE STUMP.

Falls City, Neb.

DEAR EDITOR:—It has been quite a while since I have written for the paper. S. H. Bashor held protracted meeting at Silver Creek a week. There were 16 converts. They had a love feast on the 2nd of July. My mamma and sister belong to the Brethren church. My papa did belong but he died when I was a baby. My cousin Ollie Stump is visiting here and we have nice time. I will close by asking a question: Which is the longest chapter in the Bible?

Yours truly,
PEARL A. LEUTZ.

Falls City, Neb.

How it Ended.

"Alice, can you help me now?"

"In a minute, Nora."

A minute passed, then another, still Alice read on, until roused by Nora's voice again saying, "If you please, Alice, won't you come now?"

"Oh yes," replied Alice, shutting her book.

Did she mean to tell a falsehood? Why, no, certainly not; she only forgot to keep her word. But what, think you, is the difference?

Later in the afternoon, Alice was busy with her Arithmetic, when her mother came with an errand. Seeing that Alice was occupied, she concluded to wait.

Shortly after, Alice picked up a magazine; and, forgetting all about Arithmetic, she read for an hour or more. She had just resumed her study when her mother returned.

"Haven't you finished your lesson yet?"

"No, ma'am," replied Alice, leaving her mother to infer that she had spent the whole time on the lesson. She thought nothing about it, however, until she heard her mother tell a caller that she feared her school-work was taxing her too much, for she had spent nearly the whole afternoon on one lesson.

Now Alice knew that this was untrue, and she knew that she was responsible for her mother thinking what she did; yet it seemed good to be thought so studious, and to have lessons of so much importance.

The next day some one asked her if she was studying hard, and recalling what her mother had said, without a second thought she repeated it.

Her little sister happened to hear her, and she also happened to be in the room the day before when Alice was studying, and she said: "Why, sister, I know you are mistaken."

What could she do? Alice's first thought was of herself, and so the sin was forgotten.

She was too proud to acknowledge the mistake, and so she reaffirmed her statement, thus telling another falsehood.

Look back and see if you can tell how all this trouble started.—SEL.

A Girl Who Could Dig.

A young girl was teaching in a public school not a hundred miles from Boston at the time money and supplies were wanted for the Sanitary Commission. She went on a committee to solicit for this purpose. It was agreed to take not only money, but anything, no matter what, that people would give. Among other things she was given a hoe. She went to a market farmer and gardener, hoping to get something handsome in the way of a donation. But he was too tight-fisted to give her anything. Finally she told him she had a hoe, and asked him to buy that, hoping to turn it into money. This he refused to do, but told her she might have all the potatoes she could dig with the hoe in one day. Early the next morning she appeared, hoe in hand. The farm hands were in her interest if the farmer was not. They told her where the potatoes turned out best. She did such a good business that the farmer wanted her to stop, and at noon offered her $10 to quit. But she did not propose to quit, and held him to his promise. She worked on till she had twenty-six bushels, which were sold for $2 per bushel, making $52 for the Sanitary Commission that day.—WOMAN'S MAGAZINE.

Hate Evil.

Dr. Arnold, of Rugby, the great and good lover of boys, used to say: "Commend me to boys who love God and hate the devil."

The devil is the boy's worst enemy. He keeps a sharp lookout for boys. There is nothing too mean for him to do to win them, and then, when he gets them into trouble, he always sneaks away and leaves them! Not a bit of help or comfort does he give.

"What did you do it for?" he whispered. "You might have known better!"

Now, the boy who has found out who and what the devil is ought to hate him. It's his duty. He can afford to hate this enemy of all that is good and true with his whole heart. Hate the devil, and fight him, boys; but be sure and use the Lord's weapons.—SEL.

"But God Did."

A brother and sister were playing in the dining-room, when their mother set a basket of cakes on the tea-table, and went out.

"How nice they look," said the boy, reaching to take one. His sister earnestly objected, and even drew back his hand, repeating that it was against their mother's direction.

"She did not count them," said he.

"But God did," answered the sister.

So he withdrew from the temptation, and, sitting down, seemed to meditate.

"You are right," said he, looking at her with a cheerful, yet serious air; "God does count; for the Bible says, 'the hairs of our heads are all numbered.'"

Mr. Moody's Story of a Child.

I was preaching out on the western prairies once, and as I went into the inquiry meeting I noticed a little girl sitting near the door. I thought she was waiting for a mother or a sister that was in the hall, and paid no attention to her. But when I had finished speaking to the inquirers, and they had all gone, the little girl was still waiting. I went up to her and asked her if she was a Christian.

She looked up at me smiling, with the tears raining down her cheeks—you've seen it rain in sunshine?—and said, "Oh, yes, sir."

"And how long have you been a Christian?" I asked.

"Please, sir, ever since last night."

"And what made you?"

"Well, I heard you say that God would take me if I only asked him, and when I got home I just asked the Lord Jesus to forgive me, and take me as his own child."

"And how do you know he has taken you?"

"He promised to do it," said one; and if that isn't the plan of salvation, I don't know what is.

This little Christian was only seven, and small for her age. I thank God it's so simple that a child can understand it. When Christ says, "Follow me," just follow him; that's what makes you free.

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Anna B. P. Bauman, Montana, Kan.
Lucian Leedy, Montevallo, Mo.
John O. Weaver, Stony Creek, Pa.
Carrie D. Ruble.
The Editor.
Ada Viola Baer, Beaver City, Neb.
Eda May Baer, " " "
William Sutherland, Hydesville, Cal.
Robbie Sutherland, " "
Bennie Sutherland " "
Johnnie V. Hang, Louisville, O.
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Living characterizes these modern days. The result is a fearful increase of **Brain and Heart Diseases—General Debility, Insomnia, Paralysis, and Insanity.** Chloral and Morphia augment the evil. The medicine best adapted to do permanent good is Ayer's Sarsaparilla. It purifies, enriches, and vitalizes the blood, and thus strengthens every function and faculty of the body.

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Railroad Time Card.

May 13th, 1888.

WEST BOUND.

Lv Pittsburgh	pm *2 35	p m *7 30	a m *6 35	a m †8 30	
Wheeling	8 50	9 15	925	p m 1 45	p m *2 40
Bellaire	9 27	10 33	10 02	2 25	3 21
Zanesville	11 47	a m 1 23	p m 12 41	5 36	5 57
Newark	a m 2 25	2 26	2 10	6 45	
Ar. Columbus	3 25	†3 25	3 00	7 50	
Ar. Cincinnati	7 30	7 30	7 30		
Louisville	p m 12 40	p m 12 40	a m 7 00		
St. Louis	6 40	6 40	7 45		
Lv. Columbus	11 05		*11 20	a m †7 20	p m †4 55
Mansfield	a m 2 24	a m †5 55	p m 4 37	10 28	*8 42
Ar. Sandusky		8 00	7 00	p m 12 30	
Lv. Tiffin	3 48	8 07	6 52	107	10 18
Fostoria	4 08	8 30	7 30	1 45	10 38
Defiance	5 28	10 03	9 44	3 32	a m 12 18
Auburn Jc	6 25	11 13	11 22	4 52	1 37
Ar. Chicago	11 40	p m 4 50	a m 5 30		6 30

Accomodation leaves Zanesville at 6 30 a. m., daily, except Sunday, and arrives at Columbus at 8 35 a. m., Cincinnati 12 45 p. m.

EAST BOUND.

Lv. Chicago	pm *3 20	a m †8 10	p m *10 20	a m	p m *5 45
Auburn Jc	7 37	p m 1 43	a m 3 32	10 03	10 05
Defiance	8 32	3 02	4 45	11 27	11 00
Fostoria	9 57	5 20	6 50	p m 1 29	a m 12 38
Tiffin	10 18	5 52	7 29	1 57	1 02
Sandusky		*6 25	7 40	00	
Ar. Mansfield	11 44	8 42	9 53	3 58	2 46
Lv. Cincinnati	a m 7 10	*7 10	7 30		
Columbus	p m 11 05	11 05	11 20	4 55	
Lv. Newark	a m 1 40	a m 12 15	p m 12 50	a m 6 20	a m 4 55
Zanesville	2 23	1 04	1 50	7 05	5 40
Bellaire	4 42	3 25	4 30		5 08
Wheeling	7 10	4 00	5 20		p m †12 45
Ar. Pittsburgh	10 30	6 45	8 00		4 00
Washington	p m *5 15	p m 5 13	a m 7 20		
Baltimore	6 15	6 15	8 30		
Ar. Philadelphia	9 30	9 30	m 12 00		

*Trains run daily. †Daily except Sunday.
Accomodation leaves Sandusky at 2 00 p. m., daily, except Sunday, and arrivesat Columbus 7 40 p. m.
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Time Table.

May 20th, 1888.

TRAINS EASTWARD.

STATIONS.	No. 8.	No. 12	No. 10	No. 30
Lv Chicago	3 30p m	6 10p m	8 45a m	
Garfield	4 00p m	6 40p m	9 15a m	
Hammond	4 00p m	6 40p m	9 15a m	
Crown Point	4 57	7 37	10 10a m	
Kouts		9 00p m	11 01a m	
No. Judson		†10 55p m	11 31a m	
Rochester	6 35p m	11 50p m	12 15p m	
Akron		†2 10a m	1 01p m	
Bolivar		2 26a m	2 26p m	
Hunt'g'n Ar	7 55p m	1 15a m	3 25p m	
Hunt'g'n Lv	7 56p m	1 15a m	3 25p m	8 45a m
Kingsland	8 40	†2 00a m	4 10p m	9 15a m
Decatur		†2 12a m	4 22p m	9 27a m
Enterprise		†2 40a m	4 50p m	9 55a m
Spencerville		3 05a m	5 12p m	10 20a m
Lima	9 40p m	3 28a m	5 45p m	10 55a m
Preston			6 45p m	11 55a m
Kenton			7 07p m	
Marion	10 20p m		7 15p m	
New York Ar	10 25p m			
Boston	8 00a m			

STATIONS.	No. 2.	No. 6.	No. 1.	No. 33.
Chicago Ar	8 00a m			
Garfield	7 55a m			
Hammond	8 00a m			
Lv	11 10 pm	2 10p m	8 50a m	4 20a m
Kenton	11 50 pm	2 45p m	9 17a m	7 25a m
Preston	12 43 am	3 27p m	9 45a m	8 25a m
Lima			10 05a m	9 45a m
Spencerville	2 12a m	4 35p m	10 45a m	11 00a m
Enterprise			11 05a m	12 15p m
Decatur			11 26a m	3 30p m
Kingsland				
Markle	3 05a m	5 25p m	1 00p m	
Hunt'g'n Ar	3 55a m	5 25p m		
Hunt'g'n Lv			1 02p m	
New Madison			1 14p m	
Bolivar			1 36p m	
Akron				
Rochester	4 25a m	6 32p m	2 15p m	
Marshland				
No. Judson				
Kouts				
Crown Point				
Hammond				
Garfield				
Chicago Ar	7 00a m	8 45p m	6 50p m	8 00p m
	8 00a m	9 45p m	7 50p m	9 00p m

TRAINS WEST.

†Trains marked thus; †, stop on signal.

B. THOMAS, Gen. Sup't. F. C. DONALD, Gen. Pass. Agt